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## BIB DATA SHEET

CONFIRMATION NO. 7416

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS                              | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.         |
|--|---|------------------------------------|---|--------------------------------|
| 10/564,190   | 06/19/2006  | 073                                | 1797  | 074060.5                       |
| <b>RULE</b>  |   |                                    |   |                                |
| <b>APPLICANTS</b><br>Anton Horn, Jena, GERMANY;<br>Thomas Moore, Jena, GERMANY;<br>Renate Bublitz, Jena, GERMANY;<br>Helga Endmann, Jena, GERMANY;<br>Ronny Henke, Jena, GERMANY;  |   |                                    |   |                                |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/51416 07/08/2004  |   |                                    |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 03015777.0 07/10/2003   |   |                                    |   |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b><br>08/25/2006  |   |                                    |   |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/NEIL N TURK/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>NT<br>Initials  | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWINGS</b><br>11  | <b>TOTAL CLAIMS</b><br>15      |
|  |   |                                    |   | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>THOMPSON HINE L.L.P.<br>Intellectual Property Group<br>P.O. BOX 8801<br>DAYTON, OH 45401-8801<br>UNITED STATES   |   |                                    |   |                                |
| <b>TITLE</b><br>Molded part for the analysis and preparation of substances in microliter and submicroliter volumes and process for the preparation thereof   |   |                                    |   |                                |
| <b>FILING FEE RECEIVED</b><br>725  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |